

NEEDS - ONLINE APPLICATION FORM

*** Mandatory**

Details of the Entrepreneur

| | | | | |
|---|--|---|--|------------------------|
| 1. Name of the Applicant * | Name: _____ Initial _____ | | <div style="border: 1px solid black; width: 100px; height: 100px; margin: auto;"> PHOTO / <small>ඡායාරූපය</small> </div> | |
| 2. Sex* | <input type="checkbox"/> Male <input type="checkbox"/> Female <input type="checkbox"/> Transgender | | | |
| 3. Community * | <input type="checkbox"/> SC <input type="checkbox"/> ST <input type="checkbox"/> BC <input type="checkbox"/> MBC <input type="checkbox"/> General | | | |
| 4. Religion * | | | | |
| 5. a. Marital Status* | <input type="checkbox"/> Married <input type="checkbox"/> Unmarried | | | |
| b. Differently abled person ?* | <input type="checkbox"/> Yes <input type="checkbox"/> No | | | |
| c. Ex-Serviceman?* | <input type="checkbox"/> Yes <input type="checkbox"/> No | | | |
| (For SC,ST,MBC,BC,Female,Transgender,Physically challenged and Ex-serviceman Can apply age between 18 to 45 years else till 35 years) | | | | |
| 6. Date of Birth * | | | | |
| 7. Father's Name Spouse's Name (if Married *) | 1. _____ 2. _____ | | | |
| 8. Communication Details a. Address | | | | |
| | Residential / Permanent Address | | Correspondence Address | |
| Door No* | | | | |
| Street Name * | | | | |
| Ward No * | | | | |
| Village/Area/Town* | | | | |
| District * | | | | |
| Taluk * | | | | |
| PIN Code* | | | | |
| Adhaar/Mobile / E-Mail Details | | | | |
| b. Adhaar No | | | | |
| c. Mobile No* | | d. Email Id | | |
| Mobile NO. | | | | |
| Alternate Mobile No | | | | |
| 9. Residing continuously for the last three years in the area from where loan is applied. * | | | <input type="checkbox"/> Yes <input type="checkbox"/> No (if No, not eligible) | |
| 10. Qualification * (Atleast one Qualification has to be furnished!) | | | | |
| Educational Qualification | | Course Details | Institution | Year of Passing |
| <input type="checkbox"/> | Certificate obtained from ITI/ Vocational Training from recognized Institutions. | | | |
| <input type="checkbox"/> | Diploma | | | |
| <input type="checkbox"/> | Graduate/Post Graduate Degree | | | |
| 11. Training Undergone* | | <input type="checkbox"/> Yes <input type="checkbox"/> No (if yes, fill a & b) | | |
| a. Name of Institution * | | | | |
| b. Training Duration* (From: dd/mm/yyyy To: dd/mm/yyyy) | | From: | To: | |
| 12. Whether the applicant is presently employed? * | | <input type="checkbox"/> Yes <input type="checkbox"/> No (if yes, fill a) | | |
| a. Employment Details * | | | | |
| 13. Registered with Employment Exchange * | | <input type="checkbox"/> Yes <input type="checkbox"/> No (if yes, fill a & b) | | |
| a. Employment Registration No * | | | | |
| b. Employment Registration Date * (dd/mm/yyyy) | | | | |
| 14. a. Father's Occupation* | | | | |
| 15. Previous experience in the line of activity * | | <input type="checkbox"/> Yes <input type="checkbox"/> No (if yes, fill a) | | |
| a) Previous experience in the line of activity, if any | | | | |

Unit Details

PROJECT DETAILS

| | |
|--|---|
| 1. Line of Activity | |
| 2. Category of the Venture* ((i) Project cost cannot be less than Rs.5,00000) | <input type="checkbox"/> Manufacturing <input type="checkbox"/> Service <input type="checkbox"/> Business |
| 3. Address where the activity is proposed to be started | |
| Area* | <input type="checkbox"/> Rural <input type="checkbox"/> Urban |
| Door No* | |
| Street Name* | |
| Village/Area/Town* | |
| District * | |
| Taluk * | |
| Block / Corporation / Municipality / Town Panchayat * | |
| PIN Code* | |

| | | |
|--|---|-----|
| 5. Project Outlay (in Rs) | | |
| Land * | <input type="checkbox"/> Included in Project Cost <input type="checkbox"/> Existing (Own) <input type="checkbox"/> Rental/Leased | Rs. |
| Building * | <input type="checkbox"/> Included in Project Cost <input type="checkbox"/> Existing (Own) <input type="checkbox"/> Rental/Leased | Rs. |
| Machinery & Equipment Cost * | | Rs. |
| Margin Money for Working Capital * | | Rs. |
| Preliminary & Pre-Operative Expenses * | | Rs. |
| Other expenses(Technical know-how extra) * | | Rs. |
| Total PC * | | Rs. |

LIST OF DOCUMENTS TO BE UPLOADED (If applicable only *)

| | |
|----|--|
| 1 | Proof of age-Transfer certificate/ Record Sheet issued by School/College (max. file size 200 kb) |
| 2 | Ration Card or if Ration card is not available Nativity certificate from the Thasildhar / Aadhar card xerox / Election voters identity card xerox (max. file size 200 kb) |
| 3 | Copy of Degree / Diploma / ITI certificate (max. file size 200 kb) |
| 4 | Community Certificate (max. file size 200 kb) |
| 5 | Ex-Service man /Differently abled /Transgenders with valid certificate (max. file size 200 kb) |
| 6 | Project Report (max. file size 5 Mb) |
| 7 | Rental / Lease Agreement / Ownership document (max. file size 200 kb) |
| 8 | Quotations for Machinery / Equipment With GST Number (max. file size 200 kb) |
| 9 | Copy of partnership deed in case of partnership concern (max. file size 200 kb) |
| 10 | Land document (max. file size 5 Mb) |
| 11 | Land sale agreement (max. file size 200 Kb) |
| 12 | Building Plan (max. file size 5 Mb) |
| 13 | Estimate of building obtained from a chartered cvil engineer (max. file size 2 Mb) |
| 23 | Copy of Passport |
| 24 | Copy of Work Permit Certificate |
| 25 | Copy of Visa |
| 27 | Certificate from Chartered Accountant (Proof for drop in turnover during 2020-21 ,2021-22) |
| 28 | Legal heir certificate |